Ameerul Momenin (A.S) In Quran

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بسم الله الرحمن الرحیم

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A word from the Compiler

There are numerous mentionings of Masoomeen (asws) in the Quran. During our translations, we have been blessed to come across a great many hadiths narrated by Masoomeen (asws) which explain various Quranic ayahs. We have made this humble .attempt to share a few of our findings with you

It is our hope that inshaAllah as we continue our translations we will continue to .compile these hadiths and share them with all of you

Please keep us in your prayers and duas

Syed Jazib Reza Kazmi

(Sura al Fatiha (The Opening .۱

"(ayah ۶ "Keep us on the straight path (siratul mustaqeem .۱

Imam Sadiq (as) narrates, "Siratul Mustaqeem is Ameerul Momineen Ali (asws) ibn Abi (Talib (as)." (Maani ul Akbar pg ۳۲

(Sura Baqarah (The Cow .۲

Ayah ۲۶

ayah ۲۶ , "Surely Allah is not ashamed to set forth any parable, even that of a gnat .۱ or anything above that; as for those who believe, they know that it is the truth from ",their Lord

Imam Jafar Sadiq (as) narrates regarding this ayah"Allah mentioned the example of gnat for Ameerul Momineen (asws) and the one who is above that is RasoolAllah (saw). Allah says, "as for those who believe, they know that it is the truth from their Lord," and that truth is Ameerul Momineen (asws)." (Tafseer e Burhan First Edition pg (۷۰

p: ۱

Ayah ۳۸

ayah ۳۸ "We said: Go forth from this (state) all; so surely there will come to you a .۲ guidance from Me, then whoever follows My guidance, no fear shall come upon them, "nor shall they grieve

Jabir narrates, "I asked Imam Abu Jafar (as) regarding this ayah, "so surely there will come to you a guidance from Me, then whoever follows My guidance, no fear shall come upon them, nor shall they grieve.", Imam (as) said, "The guidance is Ali (asws) (ibn Abi Talib (as)." (Tafseer Ayyashi First Edition pg ۶۰

Ayah ۴۰

ayah ۴۰ "Be faithful to your promise with Me and I will fulfill My promise with you" .۳ Sama bin Mahran narrates, "I asked Imam Abu Abdullah Sadiq (as) regarding this ayah, Imam (as) said, "That promise of Allah is wilayat e Ali (asws). It is wajib upon you from Allah. Fulfill it and Allah will fulfill His promise of jannah with you." (Tafseer e (Ayyashi First Edition pg ۶۰

Ayah ۴۵

Ayah ۴۵ "And see assistance through patience and prayer, and most surely it is a .۴ ".hard thing except for the submissive ones

Ibne Abbas (ra) narrates regarding this saying of Allah, "The most submissive in the (prayers are RasoolAllah (saw) and Ali (asws) ibn Abi Talib (as)." (Tafseer e Furat pg ٢٠

Ayah ٥٨

Ayah ٥٨ "enter the door prostrate and say "Repentance", We will forgive you" .٥ Saeed Ilfalafri narrates I heard Imam Reza (as) say regarding this ayah, "We are the (door of repentance for you." (Tafseer e Ayyashi First Edition pg ٦٣

p: ٢

Ayah ١٠٥

Ayah ١٠٥ "Those who disbelieve from among the followers of the Book do not like, .٦ nor do the polytheists, that the good should be sent down to you from your Lord, and Allah chooses especially whom He pleases for His mercy, and Allah is the Lord of ".mighty grace

Abu Salih narrates from Hammar who narrates from Imam Reza (as) who narrates from His Forefathers the saying of Imam Jafar Sadiq (as) regarding this ayah, "Allah chooses especially whom He pleases for His mercy" , Imam (as) said, "Allah has chosen His Prophet, His Successor, and His Offspring for His mercy. Allah has ١٠٠ different kinds of mercy. ٩٩ of which are for Muhammad (saw), Ali (asws), and His ."Offspring. One is for all of the believers

(Tafseer Burhan First Editon pg ١٤٠)

Ayah ١٣٨

Ayah ١٣٨ "We take our color from Allah and who is better than Allah at coloring. We .٧ "are His worshippers

Imam Abu Abdullah Sadiq (as) narrates, "The color of Allah is in r eference to the momin's promise of allegiance regarding Ameerul Momineen (asws)." (Tafseer e (Furat pg ٦٢

Ayah ۱۴۳

Ayah ۱۴۳ "And thus We have appointed you a middle nation, that ye may be .۸ "witnesses against mankind and that the messenger may be a witness against you

Imam Muhammad Baqir (as) said regarding this ayah, " There is always a witness in every era fro m Us. Ali (asws) ibn Abi Talib (as) was in His time. Hussain (as) was in His (time. Every one of Us who invites towards Allah." (Tafseer e Furat pg ۶۲

p: ۳

Ayah ۱۸۵

Ayah ۱۸۵ "The month of Ramazan is that in which the Quran was revealed, a .۹ guidance to men and clear proofs of the guidance and the distinction; therefore whoever of you is present in the month, he shall fast therein, and whoever is sick or upon a journey, then (he shall fast) a (like) number of other days; Allah desires ease for you, and He does not desire for you difficulty, and (He desires) that you should complete the number and that you should exalt the greatness of Allah for His having ".guided you and that you may give thanks

Yunus bin Yaqoub narrates from Imam Jafar Sadiq (as) regarding this ayah, "Allah desires comfort for you, and He does not desire for you difficulty", Imam (as) said, ("That comfort is Ali (asws) ibn Abi Talib (as)." (Tafseer Furat pg ۳

Ayah ۲۰۸

Ayah ۲۰۸ "O' you who believe! Enter into submission" In Tafseer Qumi, Imam (as) .۱۰ says regarding this ayah of Allah, "It means enter into the Wilayat of Ameerul (Momineen (asws)". (Tafseer Furat pg ۶۱

Ayah ۲۳۸

Ayah ۲۳۸ "Be guardians of your prayers and of the middle prayer and stand up with .۱۱ "the devotion to Allah

Zarara narrates from Abdul Rahman bin Kaseer who narrates from Imam Sadiq (as) regarding this ayah, Imam (as) said, "The prayer is RasoolAllah (saw), Ameerul Momineen (asws), Syeda (sa), Hasan (as) and Hussain (as). The middle prayer is Ameerul Momineen (asws). "Stand up with devotion to Allah" are those who are obedient to Imams (as)." (Tafseer e Furat First Edition pg ۴۷)

p: ۴

Ayah ۲۴۹

۱۲. Ayah ۲۴۹ "Surely! Allah will try you with a river." Ibne Abbas (ra) narrates, "There is a name of Ameerul Momineen (asws) in the Book of Allah that people are unaware of." The people asked him, "What is that name"? Ibne Abbas (ra) replied, "Nahr (river)". Allah says in Quran, "Surely Allah will try you with a river" (Tafseer Furat pg ۶۹)

Ayah ۲۵۶

۱۳. Ayah ۲۵۶ "Whoever disbelieves in the Shaitan and believes in Allah he indeed has laid hold onto the firmest handle, which shall not break off, and Allah is Hearing, Knowing."

In the tafseer of this ayah, RasoolAllah (saw) says , "Whosoever wishes to hold fast to that firm handle which will never break off should keep fast held to the wilayat of My Brother and My Successor, Ali (as)ibn Abi Talib (as). Because whosoever loves Him, Allah will never let Him end in loss. Whosoever is jealous of Him, Allah will never give him any success." (Tafseer e Safi page ۷۱)

The people asked, "O'RasoolAllah (saw), what is the firmest handle?" RasoolAllah (saw) replied, "The Wilayat of the Master of the Successors." The people asked, "O'RasoolAllah (saw), who is the Master of the Successors?" RasoolAllah (saw) replied, "Ameerul Momineen (saw)." The people asked, "O'RasoolAllah (saw), who is Ameerul Momineen (saw)?" RasoolAllah (saw) replied, "The Master of Muslims and their Imam after Me." The people asked, "O'RasoolAllah (saw), who is the Master of Muslims and their Imam after You?" RasoolAllah (saw) replied, "My Brother, Ali (saw) ibn Abi Talib"

Bihar ul Anwar ۳۶th Edition page ۲۰ hadith ۱۶, Borhan First Edition page ۲۴۴ hadith ۱۱,) (Al Yaqeen page ۶۲, Ghayatol Maram page ۱۹ hadith ۲۰, page ۴۶ hadith ۶۱, and page ۱۶۷

Ayah ۲۶۵

Ayah ۲۶۵ "And the parable of those who spend their property to seek the pleasure .۱۴ of Allah and for the certainty 'of their souls is as the parable of a garden on an elevated ground, upon which heavy rain falls so it brings forth its fruit twofold but if heavy rain does not fall upon it, then light rain (is sufficient); and Allah sees what you ".do

In the tafseer of this ayah "And the parable of those who spend their property to seek the pleasure of Allah", Imam Sadiq (as) said, "This ayah was revealed for Ameerul (Momineen Ali (asws) ibn Abi Talib (as)." (Tafseer Furat pg ۷

(Sura Aal e Imran (The Family of Imran .۳

Ayah ۷

Ayah ۷ "He it is Who has revealed the Book to you; some of its verses are decisive, .۱ they are the basis of the Book, and others are allegorical; then as for those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to .""mislead and seeking to give it (their own) interpretation

Abdul bin Rahman bin Kaseer Al Hashimi narrates from Imam Abu Abdullah (as) regarding the tafseer of this ayah, Imam (as) said, "In this ayah decisive verses are Ameerul Momineen (asws) and Aimma (as). Allegorical verses are ۱, ۲ , and ۳ (abu bakr la, umar la, and usman la). Those in whose hearts contains doubts and perversity are (their families and their companions." (Tafseer e Ayyashi First Edition pg ۱۸۵

Ayah ۱۸

Ayah ۱۸ "Allah bears witness that there is no god but He and so do the angels and .۲

those possessed of knowledge, maintaining His creation with justice; there is no god "but He the Mighty, the Wise

Jabir bin Abdullah narrates I asked Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, "Allah testified there is no god except Him. He testified for His greatness and honor. As for the angels, Allah testified because they obeyed their Lord and in this ayah, the people of knowledge are prophets and successors. The adl ".((justice) is Ameerul Momineen (asws

(Tafseer e Ayyashi First Edition pg ۱۶۶)

Ayah ۶۱

Ayah ۶۱ "But whoever disputes with you in this matter after what has come to you of .۳ knowledge, then say: Come let us call our sons and your sons and our women and your women and our nafs (selves) and your nafs (selves), then let us be earnest in "prayer, and pray for the curse of Allah on the liars

Saeed bin Hussain narrates from Imam Abu Jafar (as) regarding this ayah, "our sons and your sons", Imam (as) said, "This is referring to Imam Hasan (as) and Imam Hussain (as). "our women and your women" is in reference to Syeda (sa). "our nafs (and your nafs" is in reference to Ameerul Momineen (asws)". (Tafseer Furat pg ۱۴

Ayah ۱۰۳

Ayah ۱۰۳ "And hold fast by the rope of Allah all together and do not separate" Ibne .۴ Abbas (ra) narrates "One day I was with RasoolAllah (saw) when a man came and asked RasoolAllah (saw) regarding this ayah. The man asked, "Who is the rope of Allah?" RasoolAllah (saw) replied, "I am the Prophet of Allah and Ali (asws) is the rope of Allah." The man left saying, "I believe in the Prophet of Allah and hold fast to His ."Rope

(Tafseer e Furat pg ۱۴)

Ibne Yazid narrates, "I asked Abul Hasan (asws) regarding this ayah, "Behold the rope of Allah". Imam (as) said, "Ali (asws) is that strong rope of Allah." (Tafseer e Burhan First Vol ١٩۴)

Ayah ١١٢

۵. Ayah ١١٢ "Abasement shall be their portion wheresoever they are found except where they grasp a rope from Allah and a rope from men"

Aban bin Taghlab narrates "I asked Imam Jafar Sadiq (as) regarding this saying of Allah, Imam (as) said, "The rope from Allah is His Book and the rope from amongst the people is Ali (asws) ibn Abi Talib (as)". (Tafsir e Furat pg ١۴)

Yunus bin AbduRahman and other companions narrate from Imam Jafar Sadiq (as) regarding this ayah, Imam (as) said, "The rope from Allah is His Book and the rope from amongst the people is Ali (asws) ibn Abi Talib (as)." (Tafseer Ayyashi First Vol pg ١٩۶)

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p:٨

Ayah ١۵٧

Ayah ۱۵۷ "And if you are slain in the way of Allah or you die" Jabir narrates, "I asked .۶ Imam Muhammad Baqir (as) regarding this ayah of Alla h, Imam (as) said, ""O'Jabir! Do you know what is the way of Allah?" I said, "I do not know. I hope that You will tell me." Imam (as) said, "The way of Allah is Ali (asws) and His Offspring. One who is slain in Their Wilayat is slain in the way of Allah. One who dies in Their Wilayat has died in (the way of Allah." (Tafseer Ayyashi First Edition pg ۲۰۲

Ayah ۱۹۳

Ayah ۱۹۳ "Our Lord! surely we have heard a preacher calling to the faith, saying: .۷ Believe in your Lord, so we did believe; Our Lord! forgive us therefore our faults, and "cover our evil deeds and make us die with the righteous

Umar bin Abu Rahman bin Qasir narrates from Imam Jafar Sadiq (as) regarding this ayah, "surely we have heard a preacher calling to the faith, saying: Believe in your Lord, so we did believe" , Imam (as) said, "That was Ali (asws) ibn Abi Talib (as) for whom a caller from the heavens asked the people to believe in RasoolAllah (saw)" ((Tafseer Ayyashi First Edition pg ۲۱۱

Ayah ۱۹۵

Ayah ۱۹۵ "So their Lord accepted their prayer: That I will not waste the work of a .۸ worker among you, whether male or female, the one of you being from the other; they, therefore, who fled and were turned out of their homes and persecuted in My way and who fought and were slain, I will most certainly cover their evil deeds, and I will most certainly make them enter gardens beneath which rivers flow; a reward from Allah, and with Allah is yet better reward" Amir bin Yassir narrates regarding this (ayah, "male is Moula Ali (asws) and female is Syeda (sa)." (Manqib pg ۳

p: ۹

RasoolAllah (saw) said to Moula Ali (asws), "Allah has promised the best reward for (You and Your shia." (Tafseer e Burhan First Edition pg ۳۳۳

Ayah ۱۹۸

Ayah ۱۹۸ "they shall have gardens beneath which rivers flow, abiding in them; an .۹ entertainment from their Lord, and that which is Allah is best for the righteous" Asbagh bin Nabata narrates regarding this ayah that was revealed for Moula Ali (asws), RasoolAllah (saw) said, "O'Ali (asws)! You are that reward and those who will (live in jannah are Your helpers." (Tafseer Ayyashi First Edition pg ۲۱۲

(Sura Nisa (Women .۴

Ayah ۱۷۵ "As for those who believe in Allah and hold fast to Him, He will cause them .۱ to enter into His mercy and grace and guide them to Himself by a straight path." Imam Muhammad Baqir says, "Holding fast to Allah means holding fast to Wilayat e (Ali (asws)". (Tafseer e Furat page ۵۸

(Sura al Maaida (The Table .۵

Ayah ۳

Ayah ۳ " This day have I perfected for you your religion and completed My favor on .۱ " you and chosen for you Islam as a religion

Ibne Abbas (ra) narrates in the tafseer of this ayah, "Today We have perfected for you your religion" through Prophet "and revealed all of My blessings upon You" through Ali (asws) "and chose for you Islam as your religion" through Arfat (Tafseer e (Furat pg ۱۲۰

Abu Jawood narrates, "I heard Imam Abu Jafar (as) saying regarding this ayah of Allah, Imam (as) said, "The wilayat of Ameerul Momineen (asws) is the reason for the (completion of the religion." (Tafseer Furat pg ۱۱۹

p: ۱۰

Ameerul Momineen (asws) said to His Son, Imam Hussain (as), "I am that blessing of Allah that Allah uses to bless His servants. I am the one for whom Allah said, "This day have I perfected for you your religion and completed My favor on you and chosen for (you Islam as a religion" (Fazail ibn Shazaan pg ۸۳

Ayah ۷

Ayah ۷ "Remember Allah's grace upon you and His promise by which He bound you .۲ when you said: We hear and we obey; And keep your promise to Allah. He knows what ".is in the chests of men

When RasoolAllah (saw) took the promise of allegiance of the wilayat of Moula Ali (as) from the people, they said, "We hear and we obey. Whatever you have said for us to do, we will do". Later they broke this promise of allegiance. So this verse was revealed for those people who broke the promise of allegiance. (Tafseer Safi page no. ۱۳۱ ref (Tafseer Qumi

Ayah ۵۶

Ayah ۵۶ "And whoever takes Allah and His Messenger and those who believe for a .۳ guardian, then surely the party of Allah are they that shall be triumphant" Ibne Abbas (ra) narrates regarding this ayah, "The party of Allah is Ameerul Momineen Ali (asws) (ibn Abi Talib (as)." (Tafseer Furat pg ۱۲۹

(Sura An'aam (The Cattle .۶

Ayah ۴۴

Ayah ۴۴ "But when they neglected that with which they had been admonished, We .۱ opened for them the doors of all things, until when they rejoiced in what they were "given We seized them suddenly; then lo! they were in utter despair

p: ۱۱

Jabir narrates "I asked Imam Abu Jafar (as) regarding this ayah, "But when they neglected that with which they had been admonished, We opened for them the doors of all things" , Imam (as) said, "Allah reminded them regarding the wilayat of Ali (asws) (ibn Abi Talib (as)." (Tafseer e Furat pg ۱۳۳

Ayah ۹۲

Ayah ۹۲ "And this is the book We have revealed, blessed" Abu Baseer narrates, "I .۲

heard Imam Abu Jafar (as) saying regarding this ayah, Imam (as) said, "The blessed is Ameerul Momineen (asws) and He is the interpretator of Quran, the revealed book. He is the blessing upon the ummah of Muhammad (saw)." (Tafseer Qummi Second Edition pg ۲۳۴)

7. Sura Araaf (The Heights)

Ayah ۴۴

1. Ayah ۴۴ "And the dwellers of the garden will call out to the inmates of the fire" Ali bin Ibrahim narrates from his father who narrates from Muhammad bin Faqeel who narrates from Imam Reza (as) regarding this saying of Allah, "And the dwellers of the garden will call out to the inmates of the fire" , Imam (as) said, "The caller is Ameerul Momineen (asws)". Abul Qasim narrates from Muhammad bin Hanfia who narrates from Ameerul Momineen (asws) ; Ameerul Momineen (asws) said, "I am the caller". Imam Abu Jafar (as) narrates, "One who called from jannah is Ameerul Momineen (asws)". (Al Manaqib pg ۳)

Ayah ۴۶

2. Ayah ۴۶ "on the most elevated places there shall be men who know all by their marks" Hasham asked Imam Muhammad Baqir (as) regarding this saying of Allah, "What does it mean there will be men on araaf (elevated places)?" Imam (as) replied, "Do you not kno w there are people from amongst your tribe who know who is good and who is bad. We are those people who will know Our lovers by the marks on their foreheads"

p: ۱۲

Zadan said to Salman (as), "I have heard RasoolAllah (saw) say more than ۱۰ times say regarding Al i (asws) ibn Abi Talib (as), "You and Your Successors will be on Araaf between jannah and jahannum.

No one will be able to enter into jannah except those who recognize You and You recognize them. Those who will deny You and You will deny them will be thrown into

(hell." (Tafseer Ayyashi Second Edition pg ۲۲

Ayah ۱۵۷

Ayah ۱۵۷ "Those who follow the Messenger-Prophet, the Ummi, whom they find .۳ written down with them in the Taurat and the Injeel (who) enjoins them good and forbids them evil, and makes lawful to them the good things and makes unlawful to them impure things, and removes from them their burden and the shackles which were upon them; so (as for) those who believe in him and honor him and help him, and "follow the noor which has been sent down with him, these it is that are the successful

Abu Baseer narrates regarding this ayah, "so (as for) those who believe in him and honor him and help him, and follow the noor which has been sent down with him", Imam (as) said, "That noor is Ali (asws) ibn Abi Talib (as)". (Tafseer e Burhan Second (Edition pg ۳۹

(Sura Anfaal (Spoils of War.۸

ayah ۶۲ "And if they intend to deceive you-- then surely Allah is sufficient for you; He .۱ "it is Who strengthened you with His help and with the believers

p: ۱۳

Abu Huraira (la) narrates, "On the throne it is written, "There is no god except Allah, Muhammad (saw) is My servant and Prophet, whom I helped through Ali (asws)." This ayah was revealed for Ali (asws) ibn Abi Talib (as) "He it is Who strengthened you with His help and with the believers" and that help is Ali (asws) ibn Abi Talib (as)". (Taweel (ul Ayat pg ۲۰۱

(Sura Tawba (Repentance .۹

Ayah ۳۳

Ayah ۳۳ "He it is Who sent His Messenger with guidance and the religion of truth, .۱ that He might cause it to prevail over all religions, though the polytheists may be averse" Imam Jafar Sadiq (as) said, "True deen is wilayat of Moula Ali (asws)." (Usool

(e Kafi Kitab e Hujjat chapter ١٠٧ hadith no ٩١

Ayah ٣۶

Ayah ٣۶ "Surely the number of months with Allah is twelve months by Allah's . ٢ ordinance since the day when He created the heavens and the earth, of these four being sacred" Jabir bin al Jafi asked Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, "Those twelve months is in reference to the ١٢ Imams (as). Four of Them are sacred. Out of the ١٢ Imams (as) four have the same name, Ali Ameerul Momineen (asws), Ali (as) bin al Hussain (as), Ali (as) bin Musa (as) al Reza and Ali (as) bin Muhammad (as) al Naqi. In another hadith it is narrated the four sacred are Ali (asws), al Hasan (as), al Hussain (as), and al Qaim (ajfts). This ayah is in reference of ("that is the right religion" (Munaqib First Edition pg ٢۴۴

p: ١۴

Ayah ١٠۵

Ayah ١٠۵ "And say: Work; so Allah will see your work and (so will) His Messenger and .۴ the believers (momin); and you shall be brought back to the Knower of the unseen "and the seen, then He will inform you of what you did

It is narrated from Imam Jafar Sadiq (as) that when He recited this ayah, "so Allah will see your work and (so will) His Messenger and the believers (momin)", Imam (as) said, "I swear by Allah that momin is Ali (asws) ibn Abi Talib (as)." (Usool e Kafi First Edition (pg ٢٢

Ayah ١١٩

Ayah ١١٩ "Be careful of your duty to Allah and be with the truthful" Moula Ali (asws) .۴ said, "I am the truthful". Buriba al Ajali narrates "I asked Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, "We are those who are truthful." (Usool al Kafi (First Edition pg ١٩٨

(Sura Yunus (Jonas .١٠

Ayah ۵۳

۱. Ayah ۵۳ "And they ask you: Is this true? Say; Yes, by My Lord, it is most surely the truth" Imam Muhammad Baqir (as) said regarding this ayah, "O'Muhammad (saw)! When the people of Mecca ask You regarding Ali (asws) say "He is My Imam and My Lord is truth". (Amali Sudooq pg ۶۰۱)

Ayah ۵۸

۲. Ayah ۵۸ "Say; In the grace of Allah and in His mercy let them rejoice there in. It is better than what they gather" Imam Muhammad Baqir (as) was asked about this ayah, Imam (as) said, "Grace of Allah is RasoolAllah (saw) and His Mercy is Ameerul Momineen (asws)". (Tafseer e Furat pg ۶۲)

p: ۱۵

۱۱. Sura Hud

۱. Ayah ۱۷ "Is he then who has with him clear proof from his Lord, and a witness from Him recites it" Ibn Masood narrates regarding this ayah, The proof is RasoolAllah (saw) and the witness is Ali (asws)." (Fazail ibn Shazaan pg ۱۷۴)

۱۳. Sura Raad (Thunder)

Ayah ۷

۱. Ayah ۷ "You are only a warner and for every nation there is a guide". When this ayah was revealed to RasoolAllah (saw),He said , "I am just a warner and Ali (as) is guide after Me." Then He said to Moula Ali (as), "O'Ali (as)! Those who will be guided after Me will be guided through You." (Tafseer e Safi page ۲۵۸)

Ibn Masood narrates regarding this ayah, "The warner is RasoolAllah (saw) and the guide is Ali (asws) ibn Abi Talib (as)." (Fazail ibn Shazaan pg ۱۷۴)

Abdullah bin Ata narrates, "I heard Imam Sadiq (as) saying regarding this ayah, "You are only a warner and (there is) a guide for every people." Imam (as) said, "RasoolAllah (saw) is the warner and Ali (asws) is the guide". (Basair al Darjaat pg ۲۹)

Ayah ۴۳

Ayah ۴۳ "Say: Allah and whoever has knowledge of the book is sufficient witness .۲ "between me and you

Burida bin muawiyah narrates "I asked Imam Abu Jafar al Baqir (as) regarding this ayah, Imam (as) replied, "This ayah was revealed for Us. Ali (asws) is the first amongst Us and the greatest. He is the best after RasoolAllah (saw)." (Usool e Kafi (First Edition pg ۲۲۹

p: ۱۶

Sura Ibrahim .۱۴

ayah ۵۲ "This is a clear message for mankind in order that they may be warned .۱ thereby, and that they may know that He is only One Allah, and that men of understanding may take heed" Imam Jafar Sadiq (as) says regarding this ayah, "Clear message is Ameerul Momineen (asws) and warned is regarding His Wilayat. Those who have wisdom and take advice are the shia of Ali (asws)." (Taweel ul Ayat Second (Edition pg ۵۷۰

Abu Baseer narrates, "I heard Imam Abu Jafar (as) saying regarding this ayah, Imam (as) said, "This ayah "that men of understanding may take heed" is referring to those ".who love Him (Moula Ali asws), His Shia

(Tafseer Qummi Second Edition pg ۲۳۴)

(Sura Hijr (The Rock .۱۵

Ayah ۴۱

Ayah ۴۱ "He said: This is a right way with Me:" Imam Abu Abdullah al Sadiq (as) .۱ narrates regarding this ayah, "He said: This is a right way with Me", Imam (as) said, "I swear by Allah, the right way is Ali (asws). I swear by Allah, He is meezan (scale) and (Siratul Mustaqeem (right path)." (Mukhtasir al Basair pg ۹۸

Ayah ۷۵

Ayah ۷۵ "Surely in this are signs for those who examine" Jabir narrates from Imam .۲ Abu Jafar (as) who narrates from Ameerul Momineen (asws) regarding this saying of Allah, "Surely in this are signs for those who examine" , Imam (as) said, "RasoolAllah (saw) is those who examine along with Me and the Imams (as) from My Offspring". ((Usool e Kafi First Edition pg ۲۱۸

p: ۱۷

Ayah ۷۶

Ayah ۷۶ "Surely it is on a road that still abides" Imam Jafar Sadiq (as) said regarding .۳ this ayah, "This ayah was revealed for Ameerul Momineen (asws)." (Taweel al Ayat (First Edition pg ۲۵۰

Ayah ۸۷

Ayah ۸۷ "And certainly We have given you seven of the oft repeated verses and the .۴ great Quran" Hassan Amiri narrates, "I asked Imam Jafar Sadiq (as) regarding this saying of Allah, Imam (as) said, "We are those seven oft repeated verses and Ali ((asws) ibn Abi Talib (as) is the great Quran." (Al Burhan Second Vol pg ۳۵۴

(Sura Nahl (The Bee.۱۶

Ayah ۱۶

Ayah ۱۶ "And landmarks and by the stars they find the right way" Al Washa .۱ narrates, "I asked Imam Reza (as) regarding this ayah, Imam (as) said, "We are those landmarks and star is RasoolAllah (saw)." Asbat bin Salim narrates from Hasim who asked Imam Jafar Sadiq (as) regarding this ayah, Imam (as) said, "RasoolAllah (saw) (is the star and Aimmah (as) are landmarks". (Usool e Kafi First Edition pg ۲۰۷

Ayah ۹۰

Ayah ۹۰, "Surely Allah enjoins the doing of justice and the doing of good (to others) .۲ and the giving to the kindred, and He forbids indecency and evil and rebellion; He admonishes you that you may be mindful", Imam (as) said, "Justice is testifying to the

oneness of Allah and prophet hood of RasoolAllah (saw), ahsan (doing of good) is Ameerul Momineen (asws), and indecency, evil, and rebellion are three (abu bakr (la), (umar (la), and usman (la)) (Tafseer e Qummi

p: ١٨

(Sura al Kahf (The Cave .١٨

Ayah ٢ "That He might give warning of a severe punishment from Him" Barqi .١ narrates from Abu Baseer who narrates from Imam Abu Jafar (as) regarding this ayah, Imam (as) said, "That severe punishment is Ameerul Momineen Ali (asws). He is from the near ones of RasoolAllah (saw). He slayed the enemies of RasoolAllah (saw). This is why Allah has said, "give warning of severe punishment from Him" (Tafseer e (Ayyashi Second Edition pg ٢۴٧

Sura Taa–haa .٢٠

Ayah ١٠٨

Ayah ١٠٨ "On that day they shall follow the summoner who deceiveth not" Abul .١ Hasan Imam Musa (as) bin Jafar (as) narrates from His Father, "I asked from My Father regarding this ayah, Imam (as) said, "Al Dayaa (summoner) is Ameerul (Momineen (asws)." (Taweel ul Ayat pg ٣١١

Ayah ١٣۵

Ayah ١٣۵ "So you will come to know who is the follower of the straight path and who .٢ is right" Hifs Kanani narrates, "I heard Imam Abu Abdullah (as) say regarding this ayah, Imam (as) said, "Straight path is Ameerul Momineen (asws) and those who (follow Him are those who are right." (Taweel ul Ayat First Editon pg ٣٢٣

(Sura Anbiya (Prophets .٢١

Ayah ٢۶

(Ayah ٢۶ "They are honored servants." (see ayah ٢٧ .١

Ayah ٢٧

٢. Ayah ٢٧ "They do not precede Him in speech and act according to His commandment" Moula Ali (asws) says, "I am the one for whom these ayahs were revealed". (Fazail ibn Shazaan pg ٨٣)

٢٢. Sura Hajj (Pilgrimmage)

p: ١٩

١. Ayah ٢٤ "And they are guided to gentle speech; they are guided unto the path of the praised one" Regarding this ayah of Allah, Imam (as) said, "They are those who love Ameerul Momineen (asws) and Ahlul Bayt (as)." (Taweel ul Ayat First Edition pg ٣٣٥)

٢٣. Sura Muminoon (The Believers)

١. Ayah ٧٧, "Until We open for them the door of extreme punishment, behold! They are in despair at it."

Imam Muhammad Baqir (as) said regarding "This ayah was revealed for Ali (asws) ibn Abi Talib (as) for when He will return during Rajat". (Tafseer e Burhan Third Volume pg ٨١١)

٢٤. Sura Noor

Ayah ٣٥

١. Ayah ٣٥ "Allah is the light (noor) of the heavens and the earth; a likeness of His light is as a niche in which is a lamp, the lamp is in a glass, (and) the glass is as it were a brightly shining star, lit from a blessed olive-tree, neither eastern nor western, the oil whereof almost gives light though fire touch it not-- light upon light-- Allah guides to His light whom He pleases, and Allah sets forth parables for men, and Allah is Cognizant of all things"

Muffassil bin Yassar narrates I asked Imam Jafar Sadiq (as) regarding this ayah of Allah. Regarding "Allah is the light of the heavens and the earth" Imam (as) said, "Yes, Allah is like this." Then I asked about , "a likeness of His light". Imam (as) replied, "This

is Muhammad (saw)." I said, "In which is a lamp". Imam (as) said, "This refers to the heart of Muhammad (saw)." I asked, "What is lamp?

p: ٢٠

What is its light?" Imam (as) replied, "The light of knowledge is in reference to the nabuwiat of Muha mmad (saw)." Then I asked regarding this ayah, "lit from a blessed olive tree neither of the east nor of the west." Imam (as) said, "This is in reference to Ameerul Momineen (asws). It is not for any jewish or christain." Then I asked about this ayah, "Whose oil almost glows itself though no fire touch it" Imam (as) said, "This is in reference to Aal e Muhammad (as)." Then I asked about "noor upon noor" Imam (as) said, "This is in reference to Imams (as) after Imams (as)." (Maani ul Akbar pg ١٥٠)

There is a narration from RasoolAllah (saw) regarding this saying of Allah, "Allah is the noor of the heavens and the earth" , RasoolAllah (saw) said, "Verily,O'Ali (asws)! My name is Noor and You are the Noor of religion. Light is Hasan (as) and Hussain (as). Lamp is Ali (as) bin Hussain (as). Brightly shining star is Muhammad (as) bin Ali (as) bin Hussain (as). Jafar (as) bin Muhammad (as) is the olive tree. The blessed is Musa (as) bin Jafar (as). The oil is Ali (as) bin Musa (as) al Reza. Its light is Muhammad (as) bin Ali (as). The west is Ali (as) bin Muhammad (as). The east is Hasan (as) bin Muhammad (as) and the one who will light it is Al Qaim (ajfts)." (Manaqib First Edition pg ٢۴٠)

Ayah ۵۵

٢. Ayah ۵۵ "Allah has promised to those of you who believe and do good that He will most certainly make them representatives in the earth as He made representatives of those before them and that He will most certainly establish for them their religion which He has chosen for them"

p: ٢١

Abdullah bin Sinan narrates from Imam Sadiq (as) regarding this ayah, Imam (as) said, "This ayah was revealed for Ameerul Momineen Ali (asws) ibn Abi Talib (as) and the Imams (as) from His offspring." Then Imam (as) said, "This ayah "that He will most certainly establish for them their religion which He has chosen for them and that

He will most certainly, after their fear, give them security in exchange" is in reference (to the zahoor of Qaim (ajfts)." (Taweel ul Ayat First Vol pg ۳۶۸

(Sura Furqaan (The Criterion .۲۵

Ayah ۱۱

Ayah ۱۱ "But they reject the hour, and We have prepared a burning fire for him who .۱ rejects the hour" Abu Samit narrates from Imam Sadiq (as), Imam (as) said, "Verily, there are ۱۲ hours in the day and ۱۲ hours in the night. Verily, Ali (asws) is the greatest (hour amongst those hours." (Tafseer e Burhan Third Vol pg ۱۵۷

Ayah ۵۴

Ayah ۵۴ "And He it is who has created man from the water and then He has made .۲ for him blood relationship and marriage relationship and your Lord is powerful" Regarding this ayah, RasoolAllah (saw) said, "This ayah was revealed for Ali (asws)" ((Tafseer e Burhan Third Edition pg ۷۰, Roza tul Waizain pg ۷۱

(Sura ash–Shu'araa (The Poets .۲۶

Ayah ۴ "if We please We would send down upon them a sign from the heavens so .۱ ".that their necks would remain bowed before it

Abu Basir narrates "I heard Imam Jafar (as) say regarding this ayah, Imam (as) said, "Sun appeared at the time of Asr and then a person appeared. The beauty of His face clearly told He was Imam e Shaams (sun)." I asked "Who was that?" Imam (as) replied, "Who can He be? I swear by Allah, He is Ameerul Momineen (asws). He is that (ayat (sign)". (Taweel ul Ayat First Edition pg ۳۸۶, al Burhan Third Edition pg ۱۸۰

(Sura Naml (Ant .۲۷

Ayah ۴۰ "One who had the knowledge of the Book said: I will bring it to you in the .۱ twinkling of an eye. Then when he saw it settled beside him, he said: This is of the grace of my Lord that He may try me whether I am grateful or ungrateful; and

whoever is grateful, he is grateful only for his own soul, and whoever is ungrateful, "then surely my Lord is Self- sufficient, Honored

Atya Ufi narrates Abu Saeed al Khudri said, "I asked RasoolAllah (saw) regarding this ayah, "One who had the knowledge of the Book" , RasoolAllah (saw) said, "That is My (brother, Ali (asws) ibn Abi Talib (as)". (Al Bihar ۳۵th Vol pg ۴۲۹

(Sura Qasas (The Stories .۲۸

Ayah ۵

Ayah ۵ "And We desired to bestow a favor upon those who were deemed weak in .۱ the land, and to make them the Imams, and to make them the heirs" Imam Jafar Sadiq (as) said, "This ayah was revealed for Ameerul Momineen (asws)" (Biharul (Anwar vol ۲۴ pg ۱۶۸

Ayah ۳۵

Ayah ۳۵ "We shall appoint a sultan for the both of you and Firoan and his followers .۲ ".will not be able to reach you because of Our Signs

After Musa (as) and Haroon (as) received the orders of Allah to preach to Firoan, they" started o ff towards the court of Firoan. Both of them were extremely frustrated and worried as to how they would be treated by Firoan. Along the way, they saw a rider approaching them. He was wearing a dress adorned with gold and silver stitching and .holding a swor d made of gold

He said to them, "Follow Me. Do not have any fear." This rider reached the court of Firoan and said, "Obey these two prophets. If you do not, I will kill you." Upon hearing these words, Firoan became so frightened. Then this rider disappeared. Firoan asked Hz Musa (as) and Haroon to come to his court the next day and say whatever it was they wished to say. When Musa (as) and Haroon (as) left, Firoan asked his guards, "Why did you allow this rider to enter without my permission?" The guards r eplied, "."We swear by your honor, we did not see any rider. We only saw these two brothers

That rider was Ameerul Momineen Ali (as) ibn Abi Talib (as). Allah hiddenly helped all the prophets through Ali (as) and openly helped Muhammad (saw) through Ali (as). Moula Ali (as) is that great Kalim ul Kubra (greatest word of Allah) which Allah sent in .order to help His prophets in every age and in various forms

Ali (as) always was a helper to the prophets, messengers, and friends of Allah. All the prayers of the prophets, messengers and friends of Allah were accepted through Moula Ali (as). All of their problems, difficulties, and sufferings were removed through Moula Ali (as). This ayah of Quran refers to that incident; "We shall appoint a sultan for the both of you and Firoan and his followers will not be able to reach you because of Our Signs." Ibne Abbas (ra) narrates that rider was Ayatul Kubra (greatest sign) and .Sultan for them

p: ۲۴

(Al Qatra First Edition pg ۶۶)

Sura Luqman .۳۱

Ayah ۱۴ "Be grateful to Me and to both your parents; to Me is the eventual coming" .۱ Zaid bin al Munzeer narrates, "I heard Imam Abu Jafar (as) say regarding this ayah, Imam (as) said, "This ayah is in reference to RasoolAllah (saw) and Ali (asws) ibn Abi (Talib (as)". (Taweel ul Ayat pg ۴۶۹

(Sura Ahzab (The Clans .۳۳

Ayah ۲۳ "Of the believers are men who are true to that which they covenanted with .۱ Allah. Some of them have paid their vow by death (in battle), and some of them still "are waiting; and they have not altered in the least

Tabarri writes in his tafseer, "Those who fulfilled their promise were Hamza and his companions. They promised with Allah they would not run from the battlefield. They fought courageously until they were martyred. Those who are awaiting is Ali (asws) ibn Abi Talib (as) who remains steadfast in His jihad (struggle for Allah) and has not (retreated from His oath." (Taweel ul Ayat pg ۴۴۲

(Sura Fatir (The Originator .۳۵

Ayah ۳۲ "We gave the book for an inheritance to those whom We chose from .۱ among Our servants but of them is he who makes his soul to suffer a loss, and of them is he who takes a middle course and of them is he who is foremost in good "deeds by Allah's permission; this is great favour

Salim narrates I asked Imam Abu Jafar (as) regarding this ayah, Imam (as) said, "Those who are foremost in deeds of goodness are Imams (as) and those who take the middle course are those who recognize the Imams (as). Those who wrong ".(themselves are those who do not r ecognize the Imams (as

p: ۲۵

(Usool e Kafi First Edition pg ۲۱۴)

Sura Ya-Seen .۳۶

Ayah ۱۲ " Surely We give life to the dead, and We write down what they have sent .۱ before and their footprints, and We have preserved everything in Imam e Mubeen" Ameerul Momineen (as) says, "I swear by My Lord! I am Imam e Mubeen" (Tafseer e (Safi page ۴۲۱

Imam Muhammad Baqir (as) says, "RasoolAllah (saw) looked towards Moula Ali (as) and said, "He is Imam e Mubeen. Allah has put in Him the knowledge of the whole (creation." (Tafseer e Burhan page ۸۸۶

Ibn Masood narrates regarding this ayah, "Imam Mubeen is Ali (asws) ibn Abi Talib ((as)". (Fazail ibn Shazaan pg ۱۷۴

(Sura Saffat (The Ranks .۳۷

Ayah ۲۴ "Stop them for they have to face the questioning" I am the one whom Allah .۱ says regarding My enemies, "Stop them for they have to face the questioning" (Fazail (ibn Shazaan pg ۸۳

Sa'ad .۳۸

Ayah ۲۷

Ayah ۲۷ "And We did not create the heavens and the earths and what is between .۱ "them in vain

Abu Baseer narrates from Imam Abu Abdullah (as) regarding this ayah, Imam (as) said, "Allah created the heavens to praise Ali (asws) and the earth to praise Syeda (sa) and whatever is between them is for Their Offspring, the Imams (as)". (Tafseer e (Burhan Fourth Vol pg ۲۰۶

Ayah ۷۵

Ayah ۷۵ "Are you proud or are you of the exalted ones?" Abu Saeed Khudri narrates, .۲ "We were sitting with RasoolAllah (saw) when a man came and said, "O'RasoolAllah (saw)! Tell me about iblees regarding this ayah, "Are you proud or are you of the exalted ones?" . O'RasoolAllah (saw)! Who are those who are greater than angels?" .(RasoolAllah (saw) said, "Myself, Ali (asws), Fatima (sa), Hasan (as), and Hussain (as

p: ۲۶

We use to praise Allah near the throne of Allah ۲۰۰۰ years before the creation of Adam. When Allah created Adam, He ordered the angels to perform sajdah to him. He did not order Us to perform sajda to Adam. So the angels performed sajda all except iblees. He refused. Allah asked him, "Are you proud or are you of the exalted ones?" Allah was referring to those ۵ names that were written on the throne. We are the doors of Allah through whom Allah bestows His blessings. Those who seek guidance obtain their guidance through Us. One who hates Us hates Allah. Allah will throw him ".(into the hellfire. No one will love Us except a halali (one who is born legitimate

(Kafaya al Talib)

Ayah ۸۶

Ayah ۸۶ "Say: I do not ask you for any reward for it; nor am I of those who pretend." .۳

((see ayah ۸۷

Ayah ۸۷

Ayah ۸۷ "It is nothing except a reminder to the people" In the tafseer of these .۴ ayahs, Imam Sadiq (as) says, "These ayahs were revealed for Ameerul Momineen ((asws)" (Roz al Kafi pg ۲۸۷

Ayah ۸۸

Ayah ۸۸ "And most certainly you will come to know about it after a time" Imam Sadiq .۵ (as) says, "This ayah was revealed in reference to the parents of Al Qaim (ajfts)." (Roz (al Kafi pg ۲۸۷

(Sura Zumar (The Groups.۳۹

Ayah ۹

Ayah ۹, " is it so that those who know are equal to those who do not know? So .۱ guidance is for those who use intellect." In the tafseer of this ayah, Imam Jafar Sadiq (as) narrates from His Father (as), " We are those who know. Those who do not know are Our enemies. Those who use their intellects and gain guidance are Our shia." ((Tafseer Furat pg ۳۰۶

Ayah ۳۳

Ayah ۳۳ "And he who brings the truth and (he who) accepts it as the truth-- these .۲ ".(are they that guard (against evil

Imam Jafar Sadiq(as) narrates regarding this ayah, "And he who brings the truth and (he who) accepts it as the truth" , Imam (as) said, "The one who came with truth is RasoolAllah (saw) and the one who testified to Him is Ali (asws) ibn Abi Talib (as)." ((Taweel al Ayat Second Edition pg ۵۱۷

Ayah ۵۶

Ayah ۵۶ "O' woe to me! For what I fell short of in my duty to Allah" Imam Musa .۳ Kazim (as) says regarding this ayah, "Duty to Allah is Ameerul Momineen (asws) and (the Imams (as) who came after Him." (Usool e Kafi First Edition pg ۱۴۵

(Sura Fussilat (Explained in detail .۴۱

Ayah ۸ "As for those who believe and do good, they shall surely have a reward .۱ "never to be cut off

Zahri narrates from Imam al Sadiq (as) regarding this ayah, Imam (as) said, "This ayah was revealed for Salman (as), Miqdad (ra), Ammar (ra), and Abu Dharr (ra). (There is a reward for them that will never be cut off." (Tafseer e Furat pg ۲۷

Abu Abullah Imam Sadiq (as) narrates regarding this saying of Allah, "except those who believe and do good, for them is a reward that shall never be cut off". Imam (as) said, "The momineens are Salman Farsi (as), Miqad (ra), Ammar bin Yasir (ra), and Abu Dhar (ra). The reward that will never cut off is Ameerul Momineen (asws)." ((Tafseer e Furat pg ۵۷۷

p: ۲۸

(Sura ash-Shura (Consultation.۴۲

Ayah ۱۳ "He (Allah) declared sharia (laws) from the deen (religion) for you whom We .۱ have given to Nuh and we revealed this upon you. Which We also have given to Ibrahim, Musa, and Isa. So stay on this deen (religion) and do not divert from it" Masoomeen (as) have said, "Religion (deen) is the wilayat of Moula Ali (asws)." ((Tafseer Safi, Tafseer Qummi

(Sura Zukhruf (Ornaments of Gold .۴۳

Ayah ۴

Ayah ۴ "And surely it is in the original of the Book (umm al kitab) with Us, Most High, .۱ "Most Wise

Imam Sadiq (as) narrates, "Ameerul Momineen (asws) is umm al Kitab (original of the book). This is in accordance with the saying of Allah, "Keep us on the straight path" (۱:۶). (Maani ul Akbar pg ۳۲) In the tafseer of this ayah, Imam (as) said, "Ali ul Hakeem .((Most High Most Wise) is Ameerul Momineen (asws

Tafseer e Burhan ۴th Edition pg ۱۳۴) Ibn Masood narrates regarding this ayah, "Umm) al Kitab (original of the book) is Ameerul Momineen (asws)". (Fazail ibn Shazaan pg (۱۷۴

Ayah ۴۱

Ayah ۴۱ "And if We take thee away, We surely shall take vengeance on them" Ibne .۲ Abbas (ra) narrates regarding this ayah, "And if We take thee away, We surely shall (take vengeance on them," with Ali (asws) ibn Abi Talib (as)." (Tafseer e Furat pg ۴۰۲

Sura Muhammad .۴۷

Ayah ۲۸ "That is because they follow what is displeasing to Allah and are averse to .۱ His pleasure therefore He has made null their deeds" Jabir bin Yazid narrates from Imam Abu Jafar (as) regarding this ayah, Imam (as) said, "They disliked Ali (asws) and ".refused to follow Him while He was the pleasure of Allah and His Prophet

p: ۲۹

Sura Qaaf .۵۰

ayah ۲۱ "And every soul shall come with it a driver and a witness" Imam Abu .۱ Abdullah (as) narrates regarding this ayah, Imam (as) said, "Ameerul Momineen ((asws) is the driver and RasoolAllah (saw) is the witness". (Taweel ul Ayat pg ۵۹۰

(Sura Dhariyat (The Winnowing Winds .۵۱

Ayah ۷

Ayah ۷ "I swear by the heaven full of paths" Abu Hamza Thumali narrates, "I asked .۱ Imam Abu Jafar (as) regarding this ayah, Imam (as) said, "Heaven is RasoolAllah (saw) and the paths are Ameerul Momineen (asws) and His Ahlul Bayt (as)." (Tafseer e

(Furat pg ۴۴۱

Ayah ۹

۲. Ayah ۹ "He who is averse is made to turn away from it" RasoolAllah (saw) narrates regarding this ayah, "This ayah was revealed in regarding the wilayat of Moula Ali (asws). It means to those who oppose the amr (command) of Allah will be thrown into the hellfire." (Al Manaqib Third Edition pg ۹۶)

۵۴. Sura al Qamar (Moon)

۱. Ayah ۳۶ "And certainly He warned them of Our blow but they did doubt the warnings" RasoolAllah (saw), "O'Ali (asws)! You are the blow of Allah (Tafseer e Furat pg ۴۵۵)

۵۵. Sura Rahman (Beneficent)

Ayah ۶

۳. Ayah ۶ "the stars and the trees prostrate to Him" (see ayah ۹)

Ayah ۷

۴. Ayah ۷ "And the heaven, He raised it high and He set the measure" (see ayah ۹)

Ayah ۸

۵. Ayah ۸ "That you do not exceed the measure." (see ayah ۹)

Ayah ۹

p: ۳۰

۶. Ayah ۹ "But observe the measure strictly nor fall short thereof" Dawood al Rikki narrates, "I asked Imam Jafar Sadiq (as) regarding this saying of Allah, "the stars and the trees prostrate to Him" (۵۵:۶). Imam (as) said, "Star is RasoolAllah (saw) and trees is in reference to Ameerul Momineen (asws) and Aimmah (as) who even for the blink of an eye never disobeyed Allah." Dawood says, "Then I asked regarding this ayah,

.("And the heaven, He raised it high and He set the measure" (۵۶:۷

Imam (as) said, "This is in reference to the demise of RasoolAllah (saw) when Allah called Him back to Him (Allah). Setting the measure is Ameerul Momineen (asws). Then I asked regarding this ayah, "That you do not exceed the meaure." (۵۵:۸) Imam (as) said, "Allah is saying "Do not disobey Imam (as) nor turn against Them". Then I asked regarding this ayah, "But observe the measure strictly nor fall short thereof" (۵۵:۹) Imam (as) said, "Obey Imams (as) with adl (justice) and do not usurp Their (rights." (Taweel ul Ayat pg ۶۳

Ayah ۱۹

Ayah ۱۹, "He has made the two seas flow freely so that They meet each other" Ibne .۱ Abbas (ra) narrates " This ayah refers to Moula Ali (asws) and Syeda (sa). There is a curtain between Them so They do not cross each other. RasoolAllah (saw) said, "The pearls came out of these oceans, and that is Imam Hasan (as) and Imam Hussain ((as)." (Tafseer e Furat

Ayah ۲۰

Ayah ۲۰ "Between Them is a barrier which They cannot pass" Jafar bin Muhammad .۲ narrates regarding this ayah, "Imam (as) said, "Ameerul Momineen (asws) and Syeda ((sa) are two deep oceans, and neither crosses the other." (Tafseer e Furat pg ۴۶

p: ۳۱

(Sura al Waqia (The Inevitable .۵۶

Ayah ۳۹

(Ayah ۳۹ "A group(thalit) from among the first" (see ayah ۴۰ .۱

Ayah ۴۰

"Ayah ۴۰ "a group (thalit) of those of later time .۲

(Sura Hadid (The Iron .۵۷

Ayah ۱۹

۱. Ayah ۱۹ "And as for those who believe in Allah and His messengers, these are the truthful and martyred ones in the sight of their Lord" Ibne Abbas narrates, "Ameerul Momineen (asws) is the truthful and martyr" (Al Qatra Second Edition pg ۱۶۶)

Ayah ۲۸

۲. Ayah ۲۸ "O you who believe! be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy, and make for you a noor with which you will walk, and forgive you, and Allah is Forgiving, Merciful" Ibne Abbas (ra) narrates regarding this ayah, "O you who believe! be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy" is in reference to Imam Hasan (as) and Imam Hussain (as) and "and make for you a noor with which you will walk" is in reference to Ali (asws) ibn Abi Talib (as)". (Tafseer Furat pg ۱۸۰)

۵۹. Sura Hashir (The Exile)

۱. Ayah ۲۰ "Not equal are the dwellers of the fire and the dwellers of the garden. The owners of the garden, They are the victorious.

Abu Saeed al Qudri narrates RasoolAllah (saw) recited this ayah, then RasoolAllah (saw) said, "The people of jannah are those who obeyed Me and accepted the Wilayat of Ali (asws) after Me. Remember! Ali (asws) is a part of Me. One who wages war against Him wages war against Me." Then RasoolAllah (saw) called Ali (asws), and said, "O'Ali (asws)! Your fight is My fight. Your friendship is My friendship. You are the knowledge between Me and My ummah." (Tafseer e Furat pg ۱۸۳)

۶۱. Sura Saaf (Ranks)

۱. Ayah ۱۰ "O' you who believe! Shall I lead you to a trade that will save you from a horrible punishment? Imam Jafar Sadiq (as) narrates regarding this saying of Allah that Ameerul Momineen (a sws) said, "I am that trade that protects you from the

(wrath of Allah." (Tafseer e Burhan Fourth Edition pg ٣٣٠

(Sura Tahrim (Prohibition .۶۶

Ayah ۴ "Then surely it is Allah who is his master and Jibrael and the believers who do .۱ "good

Asma binte Amais narrates "I heard RasoolAllah (saw) say regarding this ayah, "Ali (asws) ibn Abi Talib (as) is salih ul momineen (believers who do good)." Rashid Hijri narrates, "I was with my Moula, Ameerul Momineen (asws). He looked at me and said, "I swear by Allah, o' Rashid, I am the salih ul momineen (believers who do good)." ((Tafseer e Furat pg ۱۸۵

(Sura Qalam (The Pen .۶۸

ayah ۱ "Noon.I swear by the Pen" Muhammad bin Fazil asked Abul Hasan (as) .۱ regarding this saying of Allah, Imam (as) said, "Pen is Ameerul Momineen (asws)." ((Taweel ul Ayat Second Vol pg ۸۱۰

(Sura Haqqa (The Reality .۶۹

Ayah ۱۲

Ayah ۱۲ "When He hears, He remembers" Makhool asked Moula Ali (asws) .۱ regarding this ayah, "When He hears, He remembers" (۶۹:۱۲). Moula Ali (asws) said, "RasoolAllah (saw) prayed to Allah and asked "Make Ali (asws)'s Ear "Izn e Waiya". Moula (asws) said, "Whenever I listened to anything from RasoolAllah (saw), I would memorize it and remember it." RasoolAllah (saw) said, "O'Ali (asws)! Allah order ed Me ."to inform You that You are "Izn e Waiya" of My knowledge

p: ۳۳

(Tafseer al Burhan ۳rd Vol pg ۱۵۰)

Ayah ۵۱

Ayah ۵۱ "Verily! He is Haqqul Yaqeen!" Imam Jafar Sadiq (as) said regarding this .۲

ayah, "Verily! He is Haqqul Yaqeen!" Imam (as) said, "Verily! Haqqul Yaqeen is ".(Ameerul Momineen (asws). One who denies this has turned away from haqq (truth

(Sura Ma'aarij (Ascending Stairways .٧٠

Ayah ١

(Ayah ١ "A questioner questioned concerning the doom about to fall." (see ayah ٢ .١

Ayah ٢

Ayah ٢ " Upon the disbelievers , there is none to avert it" Moula Ali (asws) says, "This .٢ ayah was revealed for My enemies. One who denied My wilayat was noman bin al (harris al yahoodi. May Allah's curse be upon him." (Fazail ibn Shazaan pg ٨٣

Sura Jinn .٧٢

ayah ١۶ "And that if they should keep to the right way, We would certainly give them .١ a drink of abundant water" Abu Hamza Thumali narrates from Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, "That right way is love of Ali (asws)and (the Imams (as) from His Offsprings." (Al Bihar ٢۴th vol pg ١١٠

(Sura Naba (News .٧٨

Ayah ١

(Ayah ١ "Of what do they ask one another?" (see ayah ٣ .١

Ayah ٢

(Ayah ٢ "About the great news," (see ayah ٣ .٢

Ayah ٣

Ayah ٣ "About which they differ?" Abu Hamza Thumali narrates, "I asked Imam Abu .٣ Jafar (as) regarding this ayah, "Of what do they ask one another? About the great news, About which they differ?", Imam (as) said, "Ali (asws) ibn Abi Talib (as) said to His companions, "I swear by Allah, I am that great news. All the nations disputed over

Me. I swear by Allah, I am the greatest news of Allah (Naba al Azeem) and I am the ".(greatest sign of Allah (Ayatul Kubra

(Tafseer Furat pg ۲۲)

(Sura an-Naazi'at (Those who drag forth. ۷۹

Ayah ۶

(Ayah ۶ "On the day when the first quaking shall quake" (see ayah ۷ .۱

Ayah ۷

Ayah ۷ "and the second followeth it" Imam Jafar Sadiq (as) was asked about these .۲ ayahs, Imam (as) said, "In these ayahs "al rajfah" (first quaking) is Imam Hussain (as)and al radfah(the second) is Ameerul Momineen (asws) who will appear along with Imam Hussain (as) and ۹۵,۰۰۰ companions on that day. This saying of Allah attests to this,"Most surely We help Our messengers, and those who believe, in this world, and on the day when the witnesses shall stand. The day on which their excuse shall not benefit the unjust and for them is curse and for them is the evil abode." (Tafseer e (Furat pg ۲۰۳

(Sura Burooj (Constellations .۸۵

"Ayah ۳ "And the bearer of witness and those against whom the witness is borne .۱

Imam Abu Abdullah (as) narrates regarding this saying of Allah, "And the bearer of witness and those against whom the witness is borne" . Imam (as) said, "The witness is RasoolAllah (saw) and the one whom the testimony is for is Ameerul Momineen ((asws)." (Maani ul Akbar pg ۲۹۹

(Sura Fajr (The Dawn .۸۹

Ayah ۲

(Ayah ۲ "and those ten nights" (see ayah ۳ .۱

Ayah ۳

Ayah ۳ "and the even and the odd" Jabir al Jafi narrates, I asked Imam Muhammad .۲ Baqir (as) regarding this ayah, Imam (as) replied, "O'Jabir! Al Fajr is My Grandfather, Imam Hussain (as); "and ten nights" refer to Imam Hussain (as). Al Shafah (even) is Ameerul Momineen (asws) and al Witr (odd) is Qaim (ajfts)." (Manaqib First Edition pg (۲۴۱

p: ۳۵

ayah ۲۷

ayah ۲۷ "O soul that art at rest!" Imam Abu Abdullah (as) narrates regarding this .۳ ayah, "O soul that art at rest!", Imam (as) said, "This ayah was revealed for Ali (asws) (ibn Abi Talib (as)." (Tafseer Furat pg ۲۱۰

(Sura Balad (The City .۹۰

ayah ۱۱ "But he would not attempt the Ascent" In the tafseer of this ayah it is .۱ written, Imam (as) hit His hand upon His chest and said, "We are that ascent and one (who crosses Us has found salvation." (Tafseer e Furat pg ۲۱۱

(Sura Shams (The Sun .۹۱

Ayah ۱

(Ayah ۱ "I swear by the sun and its brilliance" (see ayah ۴ .۱

Ayah ۲

(Ayah ۲ "And the moon when it follows the sun" (see ayah ۴ .۲

Ayah ۳

(Ayah ۳ "And the day when it reveals it" (see ayah ۴ .۳

Ayah ۴

Ayah ۴ "And the night when it draws a veil over it" Hasan bin Saeed asked ibne .۴ Abbas (ra) regarding this ayah, "I swear by the sun and its brilliance." Ibne Abbas (ra) replied, "This is reference of RasoolAllah (saw). "The moon when it follows the sun" is in reference of Ali (asws) ibn Abi Talib (as). "And the day when it reveals it" is in reference of Hasan (as) and Hussein (as). "And the night when it draws a veil over it" is (in reference of Bani Ummaya." (Tafseer e Furat pg ۲۱۲

Ans bin Malik narrates, "One day when RasoolAllah (saw) was performing Fajr prayers, after finishing His prayer He came towards us and said, "O'people! If you lose the sun, associate yourself with the moon. If you lose the moon, associate yourself with the flower blossoms. If you lose the flower blossoms, associate yourself with the leaflets. I am the sun. Ali (asws) is the moon. Fatima (sa) is the flower blossom. Hasan (as) and Hussain (as) are the leaflets. They will never be separated from the Book of (Allah until They reach Me at the spring of Kauthar." (Fazail ibne Shazan pg ۱۶۳

p: ۳۶

(Sura Inshira (Consultation .۹۴

Ayah ۷

"Ayah ۷ "So when you are free, nominate .۱

(see ayah ۸)

Ayah ۸

Ayah ۸ "and strive to please your Lord" Imam Abu Jafar (as) narrates, "RasoolAllah .۲ (saw) would never speak regarding His successor until a verse was revealed from Allah or until the appropriate time had passed. When RasoolAllah (saw) knew the time of His death this ayah was revealed, "So when you are free, nominate and strive to please your Lord" . In this ayah, Allah says "When You are free from Your prophecy, nominate Ali (asws) as Your successor and announce it so RasoolAllah (saw) said, "Whomsoever I am His Moula, Ali (asws) is His Moula. O' Allah! Love him who loves Ali asws and hate him who hates Ali asws, help him who helps Ali asws. Condemn him

.who denies Ali asws." RasoolAllah (saw) repeated this three times

People wanted to turn against Ali (asws). Then RasoolAllah (saw) said, "O'Allah! Send such person who loves You and Me and whom You and Me love". Before this RasoolAllah (saw) said, "Ali (asws) is master of all muslims. Ali (asws) is pillar of islam. He will fight for haq (Truth) after Me. H aq (truth) is always with Ali (asws)." This was (the will of RasoolAllah (saw)." (Tafseer e Furat pg ۲۱۶

(Sura Tin (Fig .۹۵

Ayah ۱

Ayah ۱ "I swear by the fig and the olive" Muhammad bin al Fazl Yassar narrates, "I .۱ asked Abul Hasan (as) regarding this ayah, Imam (as) said, "Al teen (fig) is Imam (Hasan (as) and al zatoon (olive) is Imam Hussain (as)." (Tafseer e Furat pg ۲۰۷

p: ۳۷

Ayah ۲

Ayah ۲ "And Mount Sinai" Muhammad bin al Fazl Yassar narrates, "Then I asked .۲ regarding this ayah, Imam (as) replied, "It is not "Tur Seen". It is "Tur Seena". That is (Ameerul Momineen (asws)." (Tafseer e Furat pg ۲۰۷

Ayah ۳

Ayah ۳ "And this city made secure" Muhammad bin al Fazl Yassar narrates, "Then I .۳ asked regarding this ayah, Imam (as) replied, "This is RasoolAllah (saw)." (Tafseer e (Furat pg ۲۰۷

Ayah ۶

Ayah ۶ "Except those who believe and do good so they shall have a reward that will .۴ "never be cut off

Muhammad bin al Fazl Yassar narrates, "Then I fell silent. Imam (as) said, "You do not want to know more?" I replied, "May my parents be sacrificed upon You. Tell me

regarding this ayah, "Except those who believe and do good" .Imam (as) said, "They are Ameerul Momineen (asws) and His Shia and "so they shall have a reward that will (never be cut off" is for the shia of Ameerul Momineen (asws)." (Tafseer e Furat pg ۲۰۷

(Sura al Bayyina (The Evidence .۹۸

Ayah ۶

Ayah ۶ "As for those who believe and do good surely they are the best of creation" .۱ Hussain bin Saeed narrates from Maaz regarding this ayah, "This ayah was revealed (for Ameerul Momineen (asws)." (Tafseer e Furat pg ۲۱۸

Ayah ۷

Ayah ۷ "Then who can give you the lie after this about the deen" Zahri narrates from .۵ Imam al Sadiq (as) regarding this ayah, Imam (as) said, "This ayah was revealed for (Ameerul Momineen (asws)." (Tafseer e Furat pg ۲۷

p: ۳۸

(Sura Ma'oon (Almsgiving .۱۰۷

Ayah ۱ "Have you seen him who denied the religion (deen)?" Imam Jafar Sadiq (as) .۱ and Imam Reza (as) wrote in the tafseer of this ayah, "Religion (deen) is wilayat of (Moula Ali (asws)." (Akmal ul Deen Bay Wilayat Ameerul Momineen (as) page no. ۳۵۵

About center

In the name of Allah

هَلْيَسْتَوِيالَّذِينَيَعْلَمُونَوَالَّذِينَلَايَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ۹

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ۲۰۰۷, under the authority of

Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

:Manifesto

Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field

and numerous and inaccessible sources by a mere scientific intention and far from any kind of social, political, tribal and personal prejudices and currents, based on performing a project in the shape of (management of produced and published works from all Shia centers) tries to provide a rich and free collection of books and research papers for the experts, and helpful contents and discussions for the educated generation and all classes of people interested in reading, with various formats in the .cyberspace

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:Appreciation

We would appreciate the centers, institutes, publications, authors and all honorable .friends who contributed their help and data to us to reach the holy goal we follow

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